

**Bill Cullen** MBA (ISM), BA(Hons) MRTPI  
*Chief Executive*

Date: 15 September 2020



**Hinckley & Bosworth  
Borough Council**

**To: Members of the Hinckley Area Committee**

Cllr SM Gibbens (Chairman)	Cllr L Hodgkins
Cllr LJ Mullaney (Vice-Chairman)	Cllr KWP Lynch
Cllr DC Bill MBE	Cllr K Nichols
Cllr SL Bray	Cllr MT Mullaney
Cllr DS Cope	Cllr A Pendlebury

Copy to all other Members of the Council

(other recipients for information)

Dear member,

There will be a meeting of the **HINCKLEY AREA COMMITTEE** as a virtual meeting via Zoom on **WEDNESDAY, 23 SEPTEMBER 2020 at 6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen  
Democratic Services Manager

## HINCKLEY AREA COMMITTEE - 23 SEPTEMBER 2020

### A G E N D A

1. APOLOGIES FOR ABSENCE
2. MINUTES OF THE PREVIOUS MEETING (Pages 1 - 2)  
To confirm the minutes of the previous meeting.
3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES  
To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.
4. DECLARATIONS OF INTEREST  
To receive verbally from Members any disclosures which they are required to make in accordance with the Council's Code of Conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**
5. QUESTIONS  
To hear any questions in accordance with Council Procedure Rule 12.
6. FRIENDS OF HINCKLEY STATION (Verbal Report)  
Friends of Hinckley Station will be in attendance to inform members about a new project.
7. PUBLIC REALM STRATEGY (Verbal Report)  
Members will receive a presentation on the public realm strategy.
8. SPECIAL EXPENSES OUTTURN FOR 2019/20 (Pages 3 - 8)  
Members will receive the revenue and capital outturn for 2019/20 for the special expenses area.
9. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY